

**PROVISIONAL SENIORITY LIST OF TEACHERS [ PET] FOR ALLOCATION UNDER NEW PRESIDENTIOAL ORDER -2025 GOVERNMENT - MANAGEMENT // 04-10-2026 // -EARSTWHILE**

**CHITTOOR DISTRICT**

| <b>1. Name of the Secretariate Department and Code : School Education &amp; ESE01</b>                                                                                                                                                                                        |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|------------|------------------|--------------------------------|--------------|----------|----------------------------|--------------------------|----------------------------------|----------------------------------------|------------------------------------|-----------------------|----------------------------------------|----------------------------------|
| <b>2. Name of the Head of the Department and Code : School Education &amp; ESE02</b>                                                                                                                                                                                         |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| <b>3. Details of the Post:PHYSICAL EDUCATION TEACHER IN GOVERNMENT</b>                                                                                                                                                                                                       |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| <b>(i) Name of Rules (Special Rules/General Rules) &amp; Year : Andhra Pradesh School Educational Service Rules for the posts of Head Masters Grade-II Gazetted in Government Schools in Andhra Pradesh, 2009</b>                                                            |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| <b>(ii) Name of the Post :PHYSICAL EDUCATIONAL TEACHERS</b>                                                                                                                                                                                                                  |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| <b>(iii) Post Category as per the Rules: Distict Category</b>                                                                                                                                                                                                                |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| <b>(iv) Gezettered (Yes/No): NO</b>                                                                                                                                                                                                                                          |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| <b>(v) If Gezettered, Gezettered Level : NA</b>                                                                                                                                                                                                                              |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| <b>(vi) Scale of Pay as per 11th PRC : 32670-101970</b>                                                                                                                                                                                                                      |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| <b>(vii) Present local cadre as per Presidential Order 1975: DISTRICT</b>                                                                                                                                                                                                    |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| <b>(District, Zone-1, Zone-2, Zone-3, Zone-4, Multi-Zone, State)</b>                                                                                                                                                                                                         |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| <b>(viii) If District cadre, indicate erstwhile District (13) name :CHITTOOR</b>                                                                                                                                                                                             |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| <b>(ix) Note: Employee information below shall be filled strictly with reference to SR entries &amp; on basis of documents verified and certified by the Appointing Authority for entries relating to (i)widow(ii) mentally challenged children (iii) health conditions.</b> |                                           |                        |            |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| Sl. No.                                                                                                                                                                                                                                                                      | Type of Seniority: (Final / Provisional / | Seniority List         |            | Seniority Number | Name of the Government Servant | Gender (M/F) | CFMS ID  | Mobile No. of the Employee | Date of Birth (DD:MM:YY) | Date of Joining in this Category | Indicate if SC (Group-I,II,III/) or ST | If PwBD, certified Disability % as | If Widow, mention Yes | Mention Yes if having Mentally Challen | Mention if applicable (i)Cancer, |
|                                                                                                                                                                                                                                                                              |                                           | (a) Proceedings Number | (b) Date   |                  |                                |              |          |                            |                          |                                  |                                        |                                    |                       |                                        |                                  |
| (1)                                                                                                                                                                                                                                                                          | (2)                                       | (3)                    |            | (4)              | (5)                            | (6)          | (7)      | (8)                        | (9)                      | (10)                             | (11)                                   | (12)                               | (13)                  | (14)                                   | (15)                             |
| 2                                                                                                                                                                                                                                                                            | Provisional                               | 5671/D3-PET/VO C/2026  | 12-06-2026 | 1                | S Sreenivasulu                 | M            | 14436664 | 9704205878                 | 01-06-1972               | 12- 02-1996                      | OC                                     | NA                                 | NA                    | NA                                     | NA                               |
| 1                                                                                                                                                                                                                                                                            | Provisional                               | 5671/D3-PET/VO C/2026  | 12-06-2026 | 2                | Palyam Geethamma               | F            | 14305023 | 9618973964                 | 01-03-1973               | 13-07-2011                       | SC-III                                 | NA                                 | NA                    | NA                                     | NA                               |

|   |           |                              |            |   |                         |   |          |            |                |                |        |    |    |    |    |
|---|-----------|------------------------------|------------|---|-------------------------|---|----------|------------|----------------|----------------|--------|----|----|----|----|
| 3 | Provision | 5671/D3-<br>PET/VO<br>C/2026 | 14-06-2026 | 3 | T.CHO<br>WDAR<br>Y BABU | F | 15226284 | 9985799453 | 24-06-<br>1984 | 28-10-<br>2025 | SC-III | NA | NA | NA | NA |
|---|-----------|------------------------------|------------|---|-------------------------|---|----------|------------|----------------|----------------|--------|----|----|----|----|